



# Columbus, Georgia

## Georgia's First Consolidated Government

P. O. Box 1340, Columbus, Georgia 31902-1340

**For Immediate Release:**  
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### **KCBC ANNOUNCES SECOND ANNUAL TEE LIKE A LADY GOLF CLINIC**

*An empowering morning of golf, networking and community impact*

**[Columbus, Georgia]** – The Keep Columbus Beautiful Commission will host its second annual **Tee Like a Lady Golf Clinic** on Thursday, September 10, 2026, beginning at 9:00 a.m. at Bull Creek Golf Course. The event will feature two instructional clinic sessions followed by lunch at 11:30 a.m.

Designed for women of all experience levels, Tee Like a Lady combines professional golf instruction, networking and wellness in a welcoming environment. Whether participants are picking up a club for the first time or refining their swing, the clinic offers hands-on instruction, group activities and encouragement focused on building confidence and community.

The clinic also serves a larger purpose - proceeds and participation help support the environmental initiatives of the Keep Columbus Beautiful Commission, including the 32nd Annual Help the Hooch Tri-City Community Cleanup and other community projects.

*"Tee Like a Lady is about creating an opportunity for women to learn, connect and enjoy the game of golf while supporting a cleaner and more beautiful Columbus," said KCBC Executive Director Lisa Thomas-Cutts. "We are excited to welcome participants back for another memorable experience."*

Tickets for Tee Like a Lady are officially sold out; however, sponsorship opportunities are still available. Businesses and organizations interested in sponsoring this event or any of KCBC's upcoming programs and initiatives are encouraged to contact us.

For additional information, call 706-225-4008 or email [kcbc1987@columbusga.org](mailto:kcbc1987@columbusga.org).

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**About the Keep Columbus Beautiful Commission:** KCBC encourages residents to reduce waste, reuse and recycle, promote litter-free communities, plant trees and help preserve and protect Columbus' natural resources.



### **For More Information, Contact:**

Lisa Thomas-Cutts, Director  
[kcbc1987@columbusga.org](mailto:kcbc1987@columbusga.org)  
706-225-4008

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